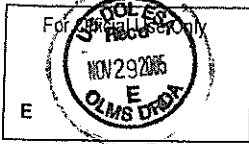


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>13589</u>	2. Fiscal Year Covered From: <u>01/01/04</u> Through: <u>12/31/04</u>
3. Name and address of person filing. Name <u>Anthony A. Ucci</u> P.O. Box, Bldg., Room No., if any Street <u>38 Cochran Hill Road</u> City <u>Poughkeepsie</u> State <u>NY</u> ZIP Code + 4 <u>12603</u>	4. Name, file number, and address of labor organization. Name <u>Plumbers & Steamfitters Local 21</u> Labor Organization File Number <u>540 - 810</u> P.O. Box, Building and Room Number, if any Street <u>1024 McKinley St.</u> City <u>Peekskill</u> State <u>NY</u> ZIP Code + 4 <u>10566</u>
5. Position in labor organization. <u>Business Manager</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. <u>NONE</u> 7.b. Amount. <u>\$0.00</u>

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Anthony A. Ucci

On 11/8/05
Date

(914) 737-2166
Telephone Number

Name of Person Filing

Anthony A. Ucci

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

9. Business deals with:

a. Labor Organization

b. Trust

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

NONE

11.b. Approximate dollar value of such dealing. \$0

12.a. Nature of interest held or income received.

NONE

12.b. Amount. \$0

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

NONE

13.b. Is the Business an Employer or Consultant ?

14.b. Amount of payment. \$ 0.00

LOCAL 21
PLUMBERS/STEAMFITTERS/HVACR SERVICE
Of Westchester, Putnam, Dutchess & Ulster Counties, NY
1024 McKinley Street
Peekskill, NY 10566

ANTHONY A. UCCI
BUSINESS MANAGER/
FINANCIAL SECRETARY

PHONE: (914) 737-2166
FAX: (914) 737-2142

November 8, 2005

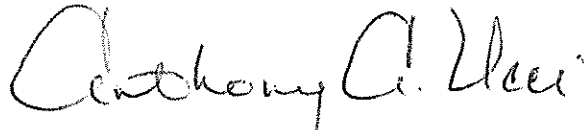
U. S. Department of Labor
Employment Standards Administration
Office of Labor Management Standards
200 Constitution Avenue, NW
Room N – 5616
Washington, DC 20210

To Whom It May Concern:

Attached please find my Form LM-30, Labor Organization Officer and Employee Report.

I wish to apologize for not meeting the August 15, 2005 deadline due to open heart surgery this past summer. I am just getting back to a normal schedule. Thank you for your understanding.

Sincerely,



Anthony A. Ucci
Business Manager

AAU:cb
Enc.

BUSINESS AGENTS: ROBERT PHILP - ALBERT DE PAUL - JOSEPH E. DULLEA - RON DIAZ - FRANK PALEN - THOMAS CAREY
ORGANIZER: JIM VIVIANO

